

| COUNT                                                            | DESCRIPTION OF REVISIONS    | BY                                                                                      | CHKD        | DATE | COUNT                                                                          | DESCRIPTION OF REVISIONS | BY                      | CHKD                    | DATE            |           |
|------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------|-------------|------|--------------------------------------------------------------------------------|--------------------------|-------------------------|-------------------------|-----------------|-----------|
| △                                                                |                             |                                                                                         |             |      | △                                                                              |                          |                         |                         |                 |           |
| △                                                                |                             |                                                                                         |             |      | △                                                                              |                          |                         |                         |                 |           |
| <b>APPLICABLE STANDARD</b>                                       |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| <b>RATING</b>                                                    | OPERATING TEMPERATURE RANGE | -35 °C TO 85 °C(NOTE 1)                                                                 |             |      | STORAGE TEMPERATURE RANGE                                                      | -10°C TO 60 °C           |                         |                         |                 |           |
|                                                                  | VOLTAGE                     | 250 V AC                                                                                |             |      | APPLICABLE CONNECTORS                                                          | DF1B(A)-*(D)EP-2.5RC     |                         |                         |                 |           |
|                                                                  | CURRENT                     | 3A                                                                                      |             |      | OPERATING HUMIDITY RANGE                                                       | UL1061:AWG24             |                         |                         |                 |           |
| <b>SPECIFICATIONS</b>                                            |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| <b>ITEM</b>                                                      |                             | <b>TEST METHOD</b>                                                                      |             |      | <b>REQUIREMENTS</b>                                                            |                          |                         |                         | <b>QT</b>       | <b>AT</b> |
| <b>CONSTRUCTION</b>                                              |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| GENERAL EXAMINATION                                              |                             | VISUALLY AND BY MEASURING INSTRUMENT.                                                   |             |      | ACCORDING TO DRAWING.                                                          |                          |                         |                         | ×               | ×         |
| MARKING                                                          |                             | CONFIRMED VISUALLY.                                                                     |             |      |                                                                                |                          |                         |                         | ×               | ×         |
| <b>ELECTRIC CHARACTERISTICS</b>                                  |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| CONTACT RESISTANCE                                               |                             | 100 mA (DC OR 1000 Hz).                                                                 |             |      | 30 mΩ MAX.                                                                     |                          |                         |                         | ×               | -         |
| <b>MECHANICAL CHARACTERISTICS</b>                                |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| MECHANICAL OPERATION                                             |                             | 30 TIMES INSERTIONS AND EXTRACTIONS.                                                    |             |      | ① CONTACT RESISTANCE: 30mΩ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS.  |                          |                         |                         | ×               | -         |
| VIBRATION                                                        |                             | FREQUENCY 10 TO 55 Hz, SINGLE AMPLITUDE 0.75mm. AT 2 h, FOR 3 DIRECTIONS.               |             |      | ① NO ELECTRICAL DISCONTINUITY OF 1μs.<br>② CONTACT RESISTANCE: 30 mΩ MAX.      |                          |                         |                         | ×               | -         |
| SHOCK                                                            |                             | 490 m/s <sup>2</sup> DIRECTIONS OF PULSE 11 ms AT 3 TIME FOR 3 DIRECTION.               |             |      | ③ NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                     |                          |                         |                         | ×               | -         |
| <b>ENVIRONMENTAL CHARACTERISTICS</b>                             |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| RAPID CHANGE OF TEMPERATURE                                      |                             | TEMPERATURE -55 →5 TO 35→85 →5 TO 35 °C<br>TIME 30 → 10 →30 → 10 min<br>UNDER 5 CYCLES. |             |      | ① CONTACT RESISTANCE: 30 mΩ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS. |                          |                         |                         | ×               | -         |
| DAMP HEAT (STEADY STATE)                                         |                             | EXPOSED AT 40± 2 °C, 90 TO 95 %, 96 h.                                                  |             |      | ① CONTACT RESISTANCE: 30 mΩ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS. |                          |                         |                         | ×               | -         |
|                                                                  |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| <b>REMARKS</b>                                                   |                             |                                                                                         |             |      | <b>DRAWN</b>                                                                   | <b>DESIGNED</b>          | <b>CHECKED</b>          | <b>APPROVED</b>         | <b>RELEASED</b> |           |
| NOTE1: INCLUDE THE TEMPERATURE RISING BY CURRENT                 |                             |                                                                                         |             |      | W. Fukuchi<br>'00.4.12                                                         | W. Fukuchi<br>'00.4.12   | J. Miyagaki<br>'00.4.12 | K. Katagose<br>'00.4.13 |                 |           |
| Unless otherwise specified, refer to MIL-STD-1344.               |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| Note QT: Qualification Test AT: Assurance Test ×:Applicable Test |                             |                                                                                         |             |      |                                                                                |                          |                         |                         |                 |           |
| <b>HRS HIROSE ELECTRIC CO., LTD.</b>                             |                             |                                                                                         |             |      | <b>SPECIFICATION SHEET</b>                                                     |                          |                         | <b>PART NO.</b>         |                 |           |
|                                                                  |                             |                                                                                         |             |      | DF1B-24PRF                                                                     |                          |                         |                         |                 |           |
| CODE NO.(OLD)                                                    |                             |                                                                                         | DRAWING NO. |      |                                                                                | PEART NO                 |                         |                         | 1               |           |
| CL                                                               |                             |                                                                                         | ELC4-080518 |      |                                                                                | CL541-0666-2             |                         |                         | 1               |           |

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